



## AGENDA STAFF REPORT

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**Agenda Number: C**  
**File ID: 0021.444**

**Section Name: CONSENT CALENDAR**  
**Project ID:**

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**MEETING DATE:** May 28, 2025

**SUBJECT:** Accept and File the General Manager's Report of Activities for April 2025

**TO:** BOARD OF DIRECTORS

**FROM:** ADMINISTRATION, SYLVIA BERMUDEZ

**GENERAL MANAGER  
RECOMMENDATION:**

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**RECOMMENDATION:**

Accept and file the General Manager's Report of Activities for April 2025.

**BUDGET IMPACT:**

N/A

**PROCUREMENT METHOD:**

N/A

**If other, please explain:** .

**BACKGROUND**

Accept and file the General Manager's Report of Activities for April 2025.

**PRIOR BOARD ACTION:**

N/A

**DISTRICT STRATEGIC PLAN GOAL(S)/OBJECTIVES(S):**

N/A

**ENVIRONMENTAL IMPACT:**

This is not a project as defined by CEQA; therefore, approval does not require any CEQA action.

**PUBLIC NOTICE REQUIRED**

N/A

**LEGAL REVIEW**

N/A

**ATTACHMENTS**

Att 1 - GM Report of Activities April 2025