



## AGENDA STAFF REPORT

**STEVE ROBBINS**  
**ADMINISTRATION BUILDING**  
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**Agenda Number: F**  
**File ID: 0021.444**

**Section Name: CONSENT CALENDAR**  
**Project ID: N/A**

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**MEETING DATE:** January 28, 2025

**SUBJECT:** Accept and File the General Manager's Report of Activities for November 2024

**TO:** BOARD OF DIRECTORS

**FROM:** ADMINISTRATION, SYLVIA BERMUDEZ

**GENERAL MANAGER  
RECOMMENDATION:**

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**RECOMMENDATION:**

The Board accept and file the General Manager's Report of Activities for November 2024.

**BUDGET IMPACT:**

N/A

**PROCUREMENT METHOD:**

☒ N/A

If other, please explain: .

**BACKGROUND**

Accept and File the General Manager's Report of Activities for November 2024.

**PRIOR BOARD ACTION:**

N/A

**DISTRICT STRATEGIC PLAN GOAL(S)/OBJECTIVES(S):**

N/A

**ENVIRONMENTAL IMPACT:**

This is not a project as defined by CEQA; therefore, approval does not require any CEQA action.

**PUBLIC NOTICE REQUIRED**

N/A

**LEGAL REVIEW**

N/A

**ATTACHMENTS**

Att 1 - GM Report of Activities November 2024